

The Years of All the Battles



by Marc BOSQUART

We have begun the year 2020. A fifth of the 21st century has almost already gone by. The oracles which had foretold all kinds of misfortunes at the time of the passage into the year 2000 were mistaken. Not that the Earth has not experienced, since then, many disasters and upheavals, but, in many regards, much worse than this had been foreseen. Then, there was a sort of fixation on the year 2012, speculation resulting from a poor understanding of an ancient Maya calendar, but that year turned out to be no better or no worse than the others. Today, things are much more serious. A specific date is no longer being put forth, but in many milieus, people agree that “*the collapse of our civilization*” is to be foreseen for the end of the 20s or the early part of the 30s. This inevitably leads us to think of what Marie-Paule herself had written: “*We are in the decline of a civilization.*” (*The White Book IV*, p. 80)

There is such a consensus regarding this prospect in certain scientific, economic and ecological milieus, as well as in many others, that a sort of new branch of futurology has even been invented to study this: collapsology (from the English word “*to collapse*”, word stemming from “*collapsus*”, the past participle of a Latin verb meaning “*to fall*” in the sense of “*crumbling*” or “*crashing*”). Whether this is in newspapers, Internet forums, or current affairs programs on television, all kinds of analysts and statisticians follow one another everywhere, and leading the pack are the economists and the ecologists. No, our societies cannot continue to consume as much, to pollute as much and to destroy as much! Our planet can no longer tolerate it! As Fred Vargas wrote as a subtitle to his book entitled, *L’humanité en péril* [lit. “humanity in danger”], the requirement of major importance to which we must submit today can be summed up in a few words: “*Let’s turn everything around!*”

However, what could surprise us, as members of the Lady’s Work, is the concordance of the calculated dates for the collapse of our consumer civilization with the only future date given by Marie-Paule in *Life of Love*. She wrote: “*On May 20, 1958, I was told three times: ‘THE END OF THE TIMES WILL TAKE PLACE IN SEVENTY-FIVE YEARS.’... So I add the seventy-five years to the year 1958, and arrive at the year 2033. So, this gives two thousand years plus the thirty-three years of Our Lord’s life.*” (*Life of Love II*, p. 133) Marie-Paule would add a little later: “*In my humble opinion, ‘the end of the times’ will mark the complete realization of all revelations or predictions, without, for all that, marking the end of the world. It could continue on with a small nucleus...*” (*Id.*, p. 251)

Such is Marie-Paule’s “*humble opinion*”, but one which we ought to take seriously, obviously! However, if I were asked to comment on or give more specific information concerning Marie-Paule’s remark, I would say that I really have no idea what Heaven means here by “*the end*

of the times”. I would expect events of a supernatural order just as much as the convulsive movements of the planet, wars or revolutions. However, what is astonishing – so much so that it has to be repeated –, is that the calculations of the “observers” and other “collapsologists” have led them to a date comparable to the one Marie-Paule had determined based on the Lord’s indications. In their declarations, they indicate 2030 more often than 2033 (but they do not have any reason, of course, to count “*two thousand years plus the thirty-three years of Our Lord’s life*”).

Whatever the case, the world will not be able to say that it had not been forewarned, in many ways and by many attentive and vigilant people! As for us in the Lady’s Work, we have even more knowledge, but two quotations from Marie-Paule will suffice to enlighten us: the first one is taken from the *White Book IV*, published in 2009 (pp. 126-127), and the second, from a long article published in *Le Royaume* in 1996 (no. 111, May-June), under the title “The Hour of Truth”.

- World events are leading us to the “economic crash”
“announced” by the Lady of All Peoples.
“THE WORLD IS ON THE BRINK OF THE ABYSS.”

- **TOWARDS HUMANITY’S SUICIDE** (subtitle)...
Man is becoming increasingly a slave to himself
and his passions,
and he is rushing humanity towards its suicide.
Anguish has become the age’s malady;
society is racked by so many evils...

and Marie-Paule would enumerate these evils at length before concluding:

- Man no longer respects himself.
He has “created” his own gods, forgetting the divine laws,
and he is sinking ever deeper into slavery to his passions.

As for Raoul Auclair, he was already forewarning the world in 1973, writing the following:

- Behold, something totally new
is in the process of taking place:
man who has committed a spiritual suicide
by cutting himself off from God,
and as though gripped by a frenzy to murder,
is in the process of killing nature!
And this is neither a figure of style nor a symbol.

From all sides, voices are now being raised
denouncing the danger,
an extreme danger, even beyond anything we could imagine,
a complete and brutal end, an end which is very near....

**So, what a blow will God have to strike
to save humanity from its rage of dying?**

(*Prophétie de Catherine Emmerich pour notre temps*, pp. 177-178)

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Marie-Paule spoke of the economy (“*economic crash*”) and “*passions*”, whereas Raoul spoke instead of the planet and “*nature*”, but both of them agreed on the term “*sui-cide*”! And there you have the two main elements of the equation: the “*economy*” – wrongly understood today with regard to its role and place in society, unrestrained in its goals, having often become dominating and even criminal – would completely destroy the planet (“*killing nature*”, Raoul wrote) if God had not already foreseen putting an end to its excesses when the time comes.

In many of its aspects, our idea of the economy seems to have lost all its humanness, all its conscience. It is the worship of money which is set above all else, but this worship is largely hidden under all kinds of expressions, such as “growth rates” and “dividends”, “profitability” or “maximum return”, and so forth! There are so many ways of cloaking greediness, if not the covetousness consuming our societies. In this field – as much if not more than in many others (political, education, civility...) – everything needs to be redone, as Marie-Paule so clearly announced it to us: “*It will be necessary TO REBUILD EVERYTHING, TO RETHINK AND ORDER EVERYTHING in accordance with God’s wisdom.*” (*The Hosanna of Life!*, p. 40)

Consequently, we are entering into the years of all the battles. On all levels. In all areas. And man, turning against God to the extent that he will see collapsing all he thought he could build without Him, we can expect to see a growing hostility against religion, the “religious phenomenon” as a whole, and against the persons for whom faith is still important. And we are among that number! So yes, the little David against a hundred Goliaths, we will often have the impression of losing, of being helpless, of not being able to counterbalance it. That will be true,

but we will have to stand firm, knowing that the Lady’s Work will not always consist of only a few thousand people, gathered together in a few major Centers while the others are spread out over the world, but that it will grow amid adversity.

Soon, it will no longer be possible for us to remain silent and justify our silence. We will have to stand up, we will have to speak up, regardless of the risks and dangers. Joan of Arc, called by God, did not wait for Him to do all the work in her place. She took up her standard and her sword, being wounded in battle, taken prisoner and finally condemned to die at the stake. A defeat? No, a victory, for the king had been anointed at Reims and France was now on the right path to free itself from the enemies occupying its territory. Today, Joan is a saint and Marie-Paule often compared her own battle to that of Joan.

Setting free the territories of the soul and the mind, snatching them from the clutches of Evil and dedicating them to Good, is something we, in turn, will have to do very soon. And this will not be done without pain and probably not without great sacrifices. A Kingdom is not built up without our putting something of ourselves into this. Admittedly – and we know this – Marie-Paule has already “paid” for the Kingdom for all of us, but it remains for us to “complete the sum”, each for himself and for his loved ones and, finally, for the entire world. However, in all circumstances, it will always be necessary to prefer the most peaceful solution.

Thus, the time has come to clearly understand two sentences in the Gospel. To Peter who had drawn his sword, Jesus said in fact: “*Put back your sword where it belongs. Those who use the sword are sooner or later destroyed by it.*” (Mt 26:52) Yes, but strangely enough, this was shortly after having declared: “*Now, the man who has a purse should take it, and likewise a haversack; and the man who does not have a sword should sell his cloak and buy one.*” (Lk 22:36)

Consequently, we have need of weapons, not to attack anyone obviously, but in order to defend ourselves against all. And the most excellent of weapons, tomorrow as it is today, will always be the intensity of our faith.

M. B., January 6, 2020

Greetings Marc,

I find the article you gave me to read, “The Years of All the Battles”, very good.

It is very realistic, but at the same time, it is an encouragement for us to want to stand firm amid the chaos surrounding us. May our Mother come to our aid!

Look also at what Marie-Paule wrote to the Officers of the Works in December 2004:

“Only authentic love can help us get through this perilous time the world has prepared for itself, faced with the worse difficulties to which its errors and rejection of God have led it.

Hell is unleashed because it has so very little time left to attempt to win over the little remnant.

It swoops down on them with an infernal rage. Have courage and confidence! Mary is there.

She promised victory. ‘It is the END’: an END which those who will still be alive will long remember.”

Have a good end of day...

Charlotte Bélanger