

In Her Just as Much as in Him

The triduum of prayer which has just been held at Spiri-Maria (May 31, June 1 and 2, 2019) was, once again, and over and above the distinctive feature of the themes developed, the sign and confirmation of the dazzling evolution of our religious thought within the Lady's Work in the space of just a few years. It is even impressive to see with what ease and what rapidity we who, just a short time ago, were still Catholics, have gone to a truly "post-Catholic" religion by adding to the Father and the Son of Christianity, the Mother and the Daughter of the new faith.

In fact, there is every indication that the Christian, Catholic thought, well understood and lived well, that is to say, eminently Marian in the Lady's wake, was ready for such a development. For, oddly enough, while having taken this tremendous step, we have not had the impression of having stopped being Catholics. It would even seem that our Christian faith has just simply reached its full development.

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This development is easy to perceive in the prayers of the last triduum. Beyond those which were addressed to the eternal Father and sometimes to the universal Mother, so many more of them were addressed jointly and in a very natural way to Jesus Christ Redeemer and Marie-Paule Co-Redemptrix; to the merciful Heart of the one, to the immaculate Heart of the other and to their two united Hearts.

This calm transition from the Catholic faith to the new faith is extremely encouraging, for what we have done, others will also be able to do it when the time comes, be they Catholics or believers in any other religion, and even atheists. For the faith in the Lady is like a sort of crowning which enables us to go beyond so many old divisions and have access to this new world which Marie-Paule told us so often would consist of peace, justice, openness to others and universal love.

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Those last words are not to be taken lightly, with a weakened meaning, but in their strongest sense: PEACE, JUSTICE and LOVE as the foundations of the Kingdom to come! And Marie-Paule spoke of this Kingdom to us so very often, announcing and repeating that it would be the crowning of the history of man on Earth.

And we owe this Kingdom, so painfully acquired, to the two of them – He, Jesus Christ, the Father of the Kingdom, hanging from the wood of the cross; She, Marie-Paule, the Mother of the Kingdom, stretched out on her mother-of-

pearl cross. For, what She did was to bring to completion what He had started. Redemption and Co-Redemption constitute "one single Mystery", (Marie-Paule in *Le Royaume*, no. 17, p. 4) the "realization" of which took place in two periods: the possibility of salvation won by Him long ago and the possibility of regeneration won by Her in our time. Thus, the Total Redemption is, at one and the same time, the work of Jesus Christ the Redeemer and Marie-Paule the Co-Redemptrix, even if they worked at different times in history.

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Here, I must specify something. In 2001, before the Eucharistic emblem was put up in the sanctuary of Spiri-



Maria, I had had a dream about it, as Marie-Paule reported it in the paper at that time: "On May 12, I spoke with Sister Chantal about the grace received the previous day concerning the depiction of the Marian mystery [in the sanctuary of the chapel Spiri-Maria]. Right off, she said to me, 'Would that be the realization of the dream Marc told me about at the beginning of March?' – 'Ask Marc to give me a written account of what seems to have been a vision rather than a mere dream,' I said after having heard her account of it." (Marie-Paule in *Le Royaume*, no. 150, p. 2)

Marie-Paule was not any more specific about it, so that an important piece of information was not given. In the dream (or the vision), there were effectively two faces in the huge host but next to that of Jesus Christ, it was not the one of the Lady painted in accordance with the apparitions at Amsterdam, but the one of Marie-Paule as we have known it for years!

Everything was so full of light, streaming with light! Seeing them in this way, the one next to the other in the host (as it had been indicated very precisely to Marie-Paule), can we really not believe with all our strength in their common work which is incomparable and the source of the renewal of all of Creation? IN HER JUST AS MUCH AS IN HIM, we can sanctify ourselves, live of God, progress towards the Divinity!

As a consequence, the work of Marie-Paule Co-Redemptrix is quite truly, after that of Jesus Christ the Redeemer, the second most important event in history since the coming of humanity followed by its fall here below which rendered their intervention necessary! This is a huge event, the magnitude of which we are far from having fully measured. Yes, really, let us believe it, say it, proclaim it: thanks to Marie-Paule, a new and luminous era is looming on the horizon of the history of Man and of the Earth!

Marc Bosquart, June 4, 2019